



**Compliance Audit Committee**  
**July 20, 2023**  
**9:00 am**  
**Municipal Council Chambers**

## **Agenda**

- 1. Call to Order**
- 2. Appointment of Chair**
- 3. Opening Statement**
- 4. Preliminary Motions and Declaration of Interest**
- 5. Consideration of Application or Clerk's Report**
  - 5.1 Clerk's Report - Sauble River Camp Contribution to Candidate Garry Michi
    - 5.1.1 Presentation by Staff (auditor, legal counsel, trainer or clerk)
    - 5.1.2 Delegations (5 minutes to speak with additional time by show of hands with majority)
      - Doug Briggs
      - Garry Michi
    - 5.1.3 Deliberation (may be in private)
    - 5.1.4 Decision
  - 5.2 Application for Compliance Audit – Douglas Jordan Regarding Garry Michi
    - 5.2.1 Presentation by Staff (auditor, legal counsel, trainer or clerk)
    - 5.2.2 Delegations (5 minutes to speak with additional time by show of hands with majority)
      - Douglas Jordan
      - Doug Briggs
      - Garry Michi
    - 5.2.3 Deliberation (may be in private)
    - 5.2.4 Decision
- 6. Adjournment**